UNOFFICIAL COPM19172 Page 1 of

5093/0054 to 601 1978 00 13 09(54:0) Cool Count, Recorder 25,50

Please Return To: Banc Group Mortgage Corp. 1400 EAST LAKE COOK ROAD #150-POST CLOSING Buffalo Grove, IL 60089

Loan No.: 12068 ASSIGNMENT OF MORTGAGE
For Value Received, the and resigned holder of a Mortgage (herein "Assignor") whose address is 8075 W. 95th Street, Rickory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey, unto Ohio Savings Bank
(herein "Assignee"), whose address is 1801 East Ninth Street, Cleveland, OH 44114
a certain Mortgage dated February 6, 1998 , made and executed by MICHAEL J. O'DONNELL and SUSAN N. O'DONNELL, his wife
to and favor of Banc Group Mortgage Corp. upon the following described property situated in Cook State of Illinois: SEE EXHIBIT 'A' ATTACHED HERETO AND MODE A PART HEREOF
PT100889
such Mortgage having been given to secure payment of one hundred eighty three thousand and NO/100ths (\$ 183,000.00) which Mortgage is of record in Book, Volume, or Liber No
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/0/18
Banc Group Mortgage Corp.
- PAPS BULLS
Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

ILLINOIS ASSIGNMENT OF MORTGAGE - FNMA 11/95

Property of Coot County Clark's Office

56119172

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Illinois	§ §
County of Cook	§
The foregoing instrument was actaowled	ged before me on
- by JEFFREY POIG	etz, V.P.
of Banc Group Mortgage Corp.	
on behalf of the corporation.	
(Seal SOFFICIAL SEAL	Notary Public, State of
LAURIE ANN LIVINGSTON NOTARY PUBLIC, STATE OF ILLINOIS	My Commission Expires:
MY COMMISSION EXPIRES:08/06/01	$O_{x_{\alpha}}$

ACKNOWLEDGEMENTS (Multistate)

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AACKCMU 05/96

Property of Coot County Clerk's Office

55119172

Zoan No.: 12060

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EXHIBIT "A" - LEGAL DESCRIPTION

AT PASURE SHINGTON PERCENTION OF SECTION OF LOT 2 (EXCEPT THE WEST 20 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF AND THE WEST 14 JUST OF LOT 1 MEASURED ALONG THE SOUTH LINE THEREOF) IN BLOCK 9 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER 24-11-266-050

Property of County Clerk's Office