

UNOFFICIAL COPY

98119335

Recording requested by:

DEPT-01 RECORDING \$25.50  
T40012 TRAN 7035 02/13/98 12:11:00  
#6981 : TB \*-98-119335  
COOK COUNTY RECORDER

And when recorded mail to:  
TMS Mortgage Inc., DBA The Money Store  
3464 El Camino Avenue, Suite 145  
Sacramento, CA 95821

Prepared: C Belasco, Attorney: SLS, Inc.  
PO Box 1418

Los Alamitos, Cal 90720-1418 **ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

**FOR VALUE RECEIVED. HOUSE DOCTOR REBUILDERS**

officed at **1885 WEST PRATT AVENUE CHICAGO IL 60626**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s) deed(s) of trust owned by

**HOUSE DOCTOR REBUILDERS**

on real estate located in **COOK**

County, State of **ILLINOIS**

and more particularly described as follows:

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage deed of trust made by  
**BERNARD DUNIGAN, JR.**

98119334

**AND MALINDA T. DUNIGAN, AS JOINT TENANTS**

dated **1/21/97**

in the amount of \$ **14,663.50**

recorded in Book

Page

**CONCURRENTLY** together with the Retail Installment Contract Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

**IN WITNESS WHEREOF**, the undersigned has hereunto set its hand, this **11-21-97** day of

**HOUSE DOCTOR REBUILDERS**

Name of Contractor

By: *Nelson Larkins*

Print Name

*Nelson Larkins*

Title

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On *11-21-97*, before me, **MICHELLE JANUARY**  
Notary Public, personally appeared **NELSON LARKINS**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Michelle January*  
Notary Public Exp

DPS 7682



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P-3  
N-H  
11-4  
\$25.50  
yik

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## ACKNOWLEDGMENT

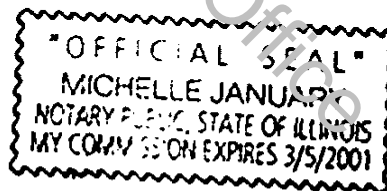
State of IL

County of COOK

On 11-21-97, before me, Michelle January, Notary Public, personally appeared Nelson Hawkins personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michelle January  
Michelle January, Notary Public  
My commission expires: 3/5/2001



### DESCRIPTION OF ATTACHED DOCUMENT:

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

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## RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-31-116-020

Property of Cook County Clerk's Office

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