

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521  
Attn: Karen Stoltzman

ASSIGNMENT OF MORTGAGE

97-1162 Advantage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
NATIONSBANC MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to a certain Note dated July 7th, 1997,  
executed by ROBERT P. FLOOD and SUSAN P. FLOOD, His Wife,  
in face amount \$ 130,000.00 secured by a Mortgage dated 7/7/97  
and recorded in COOK County on \_\_\_\_\_ as Document No. \_\_\_\_\_  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 620 S. CLEVELAND ARLINGTON HEIGHTS, ILLINOIS 6

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 6th day of February, 1998.

CASBANC MORTGAGE INC. Formerly known as  
Castle Mortgage, Inc.

BY: [Signature]  
Vida Zinkus, Vice President

RECORDING BOX 156

ADVANTAGE TITLE COMPANY  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

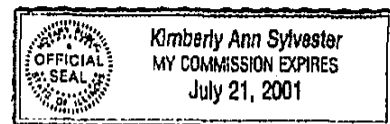
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 6th day of February, 1998.

Commission expires: 7-21-01

[Signature]  
Notary Public

\* Formerly known as  
Castle Mortgage, Inc.



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LEGAL DESCRIPTION

LOT 1 IN WHISPERING PINES IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 12 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1926 AS DOCUMENT NO. 9257733, IN COOK COUNTY, ILLINOIS.

03-32-106-032

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