

FMG #: 0073075442

NAME: DAVID MATULA

P/O DATE: 09/30/1997

5809/0052 14 001 1998-02-17 16:34:27

Cook County Recorder

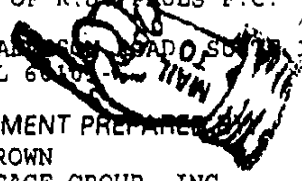
20.50

1076956

AFTER RECORDING, FORWARD TO:

LAW OFFICE OF R. J. PAULS P.C.

619 SOUTH ALDEN ST. SUITE 101
ADDISON, IL 60101



THIS INSTRUMENT PREPARED BY
JANICE A BROWN
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 06-35-400-110-1005

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID MATULA, A BACHELOR AND

EDWIN MATULA, A MARRIED MAN

to HOUSEHOLD BANK, F.S.B.

dated November 24th, 19 92, and recorded on 12/02/1992 in Mortgage Record

page, and or Instrument # 92905450, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

682 GREENFIELD COUR
BARTLETT, IL 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of January, 19 98.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Ayanna Young
AYANNA YOUNG
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC

FMG #: 0073075442
NAME: DAVID MATULA
P/O DATE: 09/30/1997

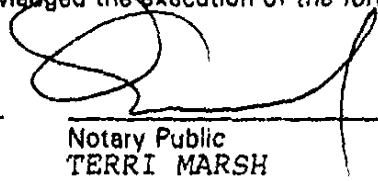
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of January
19 98, personally appeared AYANNA YOUNG the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/09/1998



Notary Public
TERRI MARSH



Property of Cook County Clerk's Office

UNOFFICIAL COPY

98121537

LOAN NUMBER: 6320014
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 36-A-1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM PHASE IV AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90047994, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-36-A-1-2, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26083806, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office

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