

UNOFFICIAL COPY

98121728

IL 9848677  
98007043  
DAYS 2082  
602093839

Property of Cook County Clerk's Office  
98121727

DEPT-01 RECORDING \$25.00  
T40013 TRAN 9225 02/17/98 10:06:00  
#5818 # RC \*-98-121728  
COOK COUNTY RECORDER

Assignment of Mortgage

Loan No.: 602093839  
Date: FEBRUARY 5, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION, Assignor  
(whether one or more), hereby sells, assigns, and transfers to  
STANDARD FEDERAL BANK, Assignee  
2600 WEST BIG BEAVER ROAD, TROY, MI 48084, executed by  
(whether one or more), the Assignor's Interest in the Mortgage dated 02/05/98  
MICHAEL A. LAVELLI AND SHARON H. LAVELLI, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"  
TAX ID #14-05-407-016-1107  
#14-05-407-016-1126

98121728

BOX 333-CTI

25

UNOFFICIAL COPY

0-000000

0-000000

Property of Cook County Clerk's Office

0-000000

0-000000

0-000000

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By [Signature]  
MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

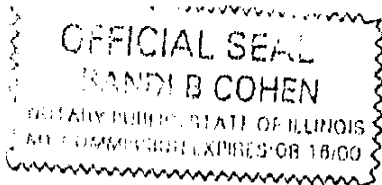
[Signature]  
Witness

STATE OF IL  
COUNTY OF Cook

ss.

On this 5TH day of FEBRUARY, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires: \_\_\_\_\_

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
350 WEST HUBBARD, SUITE 222  
CHICAGO, IL 60610

98121728

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY DESCRIPTION

Commitment Number: IL984861

The land referred to in this Commitment is described as follows:

UNITS 13A AND 13B IN 5757 NORTH SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

98121728

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

11/11/11