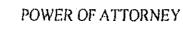
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l, C. DORSEY RULEY, JR., hereby appoint BETSY S. RULEY of 1560 N. Sandburg Terrace, #1512, Chicago, IL 60610 as my attorney-in-fact to act for me and in my name in any way I could act in person with respect to the following powers:

- 1. Real estate transactions:
- 2. Financial institution transactions; and
- Borrowing transactions.

This Power of Attorney shall become effective on February 9, 1998 and shall terminate on February 15, 1998.

I am fully informed as to all the contents of this form and understand the full import of this grant of power, to my agent.

Signed Consulting

Dated: 2-9-78

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

DEPT-01 RECORDING

\$23.00

. T\$0013 TRAN 9225 02/17/98 10:10:00

\$5843 + RC *-98-121752

DEDT-10 DENALTY

\$20.00

The undersigned, a notary public in and for the above county and state, certifies that C. DORSEY RULEY, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: Feb (

, 1998. (SEAL)

Notary Public

My commission expires: 6-15-98

PREPARED BY:

LAW OFFICE OF JOHN F. KLEBBA, P.C.

203 N. LaSalle Street, Suite 1650

Chicago, IL 60601

312-553-2151

BOX STI

98121752

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LOAN NO. 09-2488735

UNIT 1515J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.50 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1,4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 253820/2 AND FILED AS DOCUMENT IR 3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

98121752

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