

# UNOFFICIAL COPY

98121754

PREPARED BY:  
HANK KURZAWSKI  
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
AND WHEN RECORDED MAIL TO  
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
LOAN NO. 09-2488735

: DEPT-01 RECORDING \$23.00  
: T40013 TRAN 9225 02/17/98 10:11:00  
: #5846 # RC #-98-121754  
: COOK COUNTY RECORDER

09-2488735

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
C. DORSEY RULEY, JR. and BETSY S. RULEY, HUSBAND AND WIFE

and dated 2/9/98, to CORLEY FINANCIAL CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

98121753

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PIN 17-04-208-087-1492

ALSO KNOWN AS: 1560 NORTH SANDBURG TERRACE, UNIT 1515, CHICAGO, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On February 9th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JAMES F. BRADY / GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT / SECRETARY

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Henry Kurzawski COUNTY

My Commission Expires 07-17-00

DOC PREP, INC. 10/84

CORLEY FINANCIAL CORP.

By: James F. Brady

Its: PRESIDENT

By: Gale L. Lukat

Its: SECRETARY

Witness: Wm. Kurzawski



BOX 333-CT

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1998

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 09-2488735

UNIT 1515J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),  
LOT 2 (EXCEPT THE SOUTH 56.60 FEET OF THE WEST 176.50 FEET THEREOF),  
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR 3179568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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