#### Release of Mortgage

DEPT-01 RECORDING

\$25,00

- T#0013 TKAN 9225 02/17/98 10:15:00
  - 45872 4 RC +-98-121777
  - COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Tan Collars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto John M. Mceachern, A Single Person of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/26/96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 5/14/96, as Document Number 96365697, in, on or to the premises therein described as follows, to wit:

P.A. 737 WEST BELDEN, UNIT A, CHICAGO, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

14-33-107-053-1015

PIN NO: 14-33-107-013-0000

769913372

Colling Collin situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: Mortgage Loan Officer

[See notarizations on reverse side]

Harry Confe

Property of County Clerk's Office

State of Illinois

County of Cook

SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Kelley Kruger a Mortgage Loan Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Mortgage Loan Officer and personally known to me to be such Mortgage Loan Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Mortgage Loan Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

2/5/98

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY The Northern Trust Company 50 South LaSalle Street, B-A

Chicago, Illinois 60675

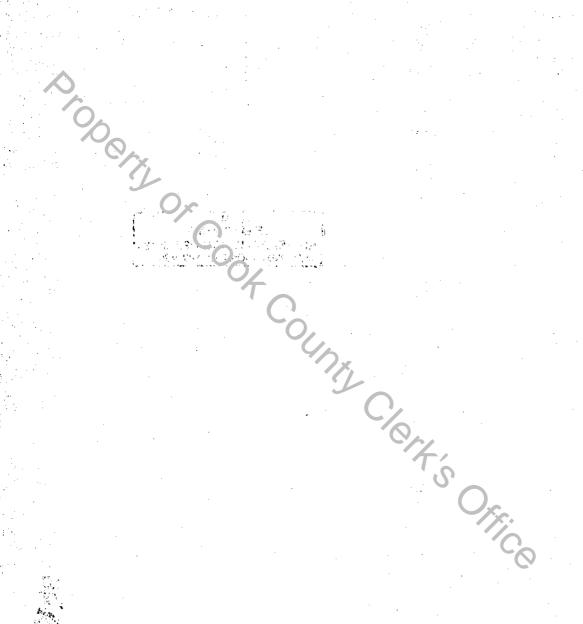
**NOTARY PUBLIC STATE OF ILLINOIS** 

LAY COMMISSION EXP. APR 9,2001

Mart to Anthony Mclacherry 15 Spinning Wheel Rd. Anti # 328 Hundale, Al. 60521

OFFICIAL REFFERY P.A. AY PUBLIC STAT. COMMISSION EXP. .

BUX 333-CTI



#### LEGAL DESCRIPTION

UNIT 737-A IN PARK BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

JUTH 0.83

JIVISION OF T.

AE NORTH 1/2 OF

AREST 1/4 OF SECTIC

JPAL MERIDIAN; WHICH

ADOMINUM RECORDED AS DOC

DIVIDED PERCENTAGE INTEREST LOTS 49 AND 50, (EXCEPT THE SOUTH 0.83 FEET OF THE WES' 48.0 FEET OF LOT 49 THEREOF) IN HITCHCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95483331, AS AMENDED, TOGETHER WITH ITS UPDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office