

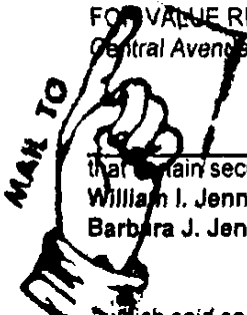
ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

PREPARED BY/RETURN TO: MORTGAGE INVESTORS CORPORATION
6090 CENTRAL AVENUE, ST PETERSBURG, FL 33707

FOR VALUE RECEIVED, Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, 6090 Central Avenue, St. Petersburg, FL 33707, hereby sells, assigns and transfers unto

Source One Mortgage Services Corporation
27555 Farmington Rd., Farmington Hills, MI 48334

that certain security instrument dated January 23, 1998, executed by
William I. Jennings and
Barbara J. Jennings, Husband and Wife



which said security instrument is recorded in the office of the Recorder of Cook 98085208 County,
State of IL Said property being located at (Legal Description):

"SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF."

NETCO INC.
475 N. LaSalle, Ste 402
Chicago, IL 60610
EC165112

IN WITNESS WHEREOF, Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, has caused this instrument to be executed by its duly authorized officer this January 28th, 1998
WITNESSED BY: Amerigroup Mortgage Corporation
A Division of Mortgage Investors Corporation

Nancy Loetscher
Nancy Loetscher
James R. Hirschler
James R. Hirschler

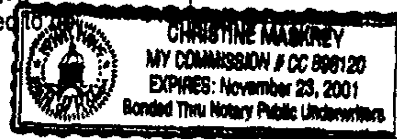
W.C. Thomas
W.C. Thomas, Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

Before me, the undersigned, a Notary Public in and for County and State, this January 28th, 1998 personally appeared the above subscribed,

W.C. Thomas to me, personally known to be the Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage/ Deed of Trust/ Security Deed on behalf of said Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to
WITNESS MY hand and Notarial Seal.

Christine Maskrey
Christine Maskrey
Notary Public



ESCROW#: EC165112 FILE/COMMITMENT #: EC165112 LOAN #: 026299
CLOSING AGENT: NETCO-Illinois 415 North LaSalle Street, Suite #402 Chicago, IL 60610

EXHIBIT "A"

LOT 44 EXCEPT THE SOUTH 19 FEET THEREOF), LOT 45 AND THE SOUTH 4 FEET LOT 46
IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST
PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-29-213 081

Property of Cook County Clerk's Office