

# UNOFFICIAL COPY

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Cook County Recorder 23.50

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to BANC ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 77011, INDIANAPOLIS, IN that certain mortgage executed by JOANNE H. POLETT 46277-0011

A SPINSTER

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JANUARY 27TH, 1998 conveying the following described real estate, to wit:

LOT 253 (EXCEPT THE NORTH 21 FEET THEREOF), LOT 254 AND THE NORTH 1 FOOT OF LOT 255 IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION OF THE 1/2 AND THE NORTHEAST 1/4 OF SECTION 17 AND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 26-17-312-038 VOL: 301

PROPERTY ADDRESS: 11121 SOUTH EWING AVENUE  
CHICAGO, IL 60617

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. 98097681 together with note and indebtedness secured hereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and there presents to be signed by its Vice-President and attested by its Assistant Secretary, this 27TH day of JANUARY, 19 98 .

City Mortgage, Inc.

  
WENDY K. COSTELLO, VICE-PRESIDENT

ATTEST:

  
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

6/11/98 4223883 10/15/98

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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27TH day of JANUARY, 19 98

*Betty M. Christensen*  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 4/11/99

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"OFFICIAL"  
BETTY M. CHRISTENSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/11/99  
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This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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