Cook County Recorder

Recording Requested by / Return To: **GREEN TREE MORTGAGE** 2115 Butterfield Rd., Ste. 102 OAK BROOK, IL 60521 2033390

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDAL FEDERAL SAVINGS BANK

Original Mortgagor: CHRIS MONTCOMERY, BARBARA MONTGOMERY Recorded in Cook County, Illinois, ca 33/22/95 as Instrument # 95361417

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/97

Avondale Federal Savings Bank, as Attorney-in-Far.t

for Lasalle National Bank, as Trustee

Tina L\ Perez

Vice President

State of Illinois County of Will

On 11/20/97, before me, the undersigned, a Notary Public for said County and State, personally appealed Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

My Commission Expires

OFFICIAL SEAL TRACY L. ZINGEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-7-2001

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040011932 P.I.F.: 10/27/97

FINAL RECON.IL 90572 Inv: 1 99 11/20/97 15:35:06 12:031 IL Cook 30:9 12

REMITTER

BOX 333-CTI

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UNOFFICIAL COPS(22493 Page 2 of

## ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0040011932 (12-031 IL Cook)

JS Amount of mortgs.

AMLER PARK SUBDIVISIO.

IF THIRD PRINCIPAL MERIDIAIN,

JON IN SAID SECTION 21, ACCORDI.

STRAR OF TITLES IN COOK COUNTY, ILLIN.

JUN W. WITH PL

Chi Colgo, all. 60037 Tax ID: 19-21-216-017-0000 Date of mortgage: 05/26/95 Amount of mortgage: \$12000,00 Address: 5147 W 64th Pl Chicago, IL 60638 LOT 15 IN BLOCK 9 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, FRANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D, AND G, IN SOUTH LOCKWOOD SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN CODK COUNTY, ILLINOIS, AS DOCUMENT NO. 1014942.

PA:SIY7 W. Letth PL

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