

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

98122915

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T60009 TRAN 1348 02/17/98 12:27
#7236 + CG *-98-1229
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

E/k/a Lincoln National Bank

0213753510

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank, N.A., A National Banking Association, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SUSAN D. BARR

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of December, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page , as Document No. 8600040, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

See Ricker Attached

98122915

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-29-100-017-0000

Address(es) of premises:

Witness our hands and seal this 30th day of January, 19 98

Michael J. Lynch, First Vice President

Paul Carlson, Commercial Loan Officer

BOX 353-CTI

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RELEASE DEED

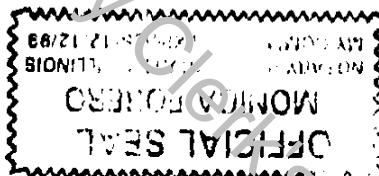
TO

STEEN D. BARR

ADDRESS OF PROPERTY:

MAIL TO:

First Chicago & Investment, Inc.



Property of Cook County Clerk's Office

This instrument was prepared by
To: Monica Forero

(Name and Address)
E/K/a Lincoln National Bank
3959 N. Lincoln Avenue
Chicago, IL 60613

Notary Public
Monica Forero

GIVEN under my hand and notary seal this 30th day of January 19 98

and purposes therein set forth.

Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.
Paul Carlson, personally known to me to be the Commercial Loan Officer of Lincoln National Bank, personally known to me to be the First Vice president and Michael J. Lynch, personally known to me to be the

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS }
COUNTY OF COOK } SS

51627186

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R I D E R

PARCEL 1:

ALL THAT PART OF A CERTAIN TRACT OF LAND KNOWN AS THE SOUTH 3.744 CHAINS (247.104 FEET) OF THE NORTH 6.24 CHAINS (411.84 FEET) OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29 AND 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29, 251.58 FEET TO THE WEST LINE OF SAID NORTH WEST 1/4, THENCE SOUTH ALONG SAID WEST LINE OF SAID NORTH WEST 1/4 (BEING ALONG THE CENTER LINE OF HIBBARD ROAD) 76.92 FEET; THENCE EAST ALONG A STRAIGHT LINE 251.58 FEET TO A POINT 76.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH WEST 1/4 76.72 FEET TO THE PLACE OF BEGINNING (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

ALL THAT PART OF THE NORTH 6.24 CHAINS OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTH WEST 1/4 210.96 FEET SOUTH OF THE NORTH WEST CORNER OF SAID NORTH WEST 1/4; THENCE EAST 251.58 FEET ALONG A STRAIGHT LINE TO A POINT 210.86 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE SOUTH 49.14 FEET ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTH WEST 1/4; THENCE WEST 251.58 FEET ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 TO THE WEST LINE OF SAID NORTH WEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTH WEST 1/4 49.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 05-29-100-077-0000: