UNOFFICIAL CORY

98122919 THORISH by And when recorded mail to: DEPT-01 RECORDING T#0009 TRAN 1348 02/17/98 12:28:0 Old Kent Martinge Company Secondary Marke dry Operations \$7240 \$ CG ₩-98-1229: Final Documentraen COOK COUNTY RECORDER P.O. Box 204 Brand Hapids, MI #4501-0204 LOAN# 0979406 corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, swigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Morigage dated FEBRUARY 6, 1998 , executed by ROGER W. ADY AND CARYN M. ADY Presidential Preferred Funding, L.L.C. HUSBAND AND WIFE a composition organisms under the laves of Illinois and Whose principal place of business is 2074 Parkview Cir. W. Hofman Estates, IL 60195 and recorded in Liber [142n(6) County Resords State of described heromatter an tollows: ILLINOIS SEE ATTACHED LEGAL C4. 14. 106 (30 TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Totate Mortgago. STATE OF COUNTY OF Allan W. Freitea FEBRUARY 6, 1998 balora ma. Its: Managing Member the undersigned. a Notary Public in and for said County and State, personally appeared. Allen W. Freiting. personally appeared known to me to be the Managing Member By: , known to me to be of the corporation herein which executed the within tostrument, that the seal affixed to said instrument is the corporate real of said corporation; that and intrument was signed and stated on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. - Lamaill Notary Public OFFICIAL SEAL County,

HSB HOBJ

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JEAN M LEONARD NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPINES 03/13/00

My Communicated Expires

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PROPERTY DESCRIPTION

Commitment Number: 500829

The land referred to in this Commitment is described as follows:

UNIT 1102 AND C48 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PART OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY AND ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED SY GRANTS RECORDED AS DOCUMENT NUMBERA 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ACKSL
OOF
COUNTY CICKES
OFFICE

COMMONLY KNOWN AS: 728 W. JACKSON BLVD., BUITE 1102