

UNOFFICIAL COPY

THIS SPACE PROVIDED FOR RECORDER'S USE

Loan # 6668378
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

98122930

WHEN RECORDED RETURN TO:

Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

DEPT-01 RECORDING
T40009 TRAN 1348 02/17/98 12:30
\$7251 + CG *-98-1229
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6668378

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
Norwest Mortgage Inc., a California Corporation

800 Marquette Avenue South, Minneapolis, MN 55402

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 6, 1998
executed by Liliانا J. Dago a single individual, and Colleen M. Rivet a single individual

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as

Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

98122929

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-07-315-004

Commonly known as: 4949 N. Hamilton Avenue, Chicago, IL, 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 2/6/1998 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Howard J. Rosen
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation

By: Howard J. Rosen
His: President

By:
His:

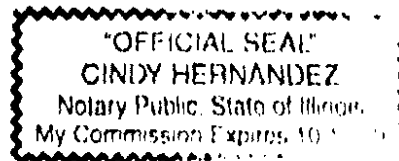
Witness:

Notary Public

Cindy Hernandez
County, COOK

My Commission Expires:

11/13/99



BOX 333-CTI

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LEGAL DESCRIPTION RIDER

THE SOUTH 10 FEET OF LOT 44 AND THE NORTH 20 FEET OF LOT 43 IN ROODS SUBDIVISION OF PA
OF MARBACH'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWN
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N.14-07-315-004

Property of Cook County Clerk's Office

087268