### **UNOFFICIAL COPY**

DEPT-01 RECORDING

125.00

T#0009 TRAN 1348 02/17/98 12:31:00

47255 + CG +-98-122934

COOK COUNTY RECORDER

5172236-818

AMIL

M75 #416 TO 1

This form was prepared by North AMERICAN MORTGAGE COMPANY

, address: P O BOX BDBD31

, tel. no.: (707) 545-3310

PETALUMA, CA 94975-8031

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5317 SOUTH FAIRVIEW AVENUE, SUITE WESTMONT, IL 80550 does hereby grant, sell, assign, transfer and convey, anto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNIRS GROVE, IL 60515 a certain Mortgage dated FEBRUARY 06, 1998 EDWARD J. WILLIAMS, SHERI S. WILLIAMS

(herein "Assignee"),

, made and executed by

to and in favor of 1ST ADVANTAGE MORTGAGE, L.L.C property situated in

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL WESCRIPTION.

Parcel IIII: 02-16-416-005

Property Address: 933 WEST WOOD STREET, PALATINE, IL 60087

such Mortgage having been given to secure payment of TWO HUNDRED SIXTY FOUR THOUSAND AND

of Illinois:

284,000.00

Unclude the Original Principal Amount! which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No County,

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

-895(IL) - una u-

Instrute a

VMP MURTGAGE FORMS + (800)521-7291





**BOX 333-CTI** 

# 9872293

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 - 05, 778 694 HL STREET ADDRESS: 544 WEST WOOD STREET

CITY: PALATINE COUNTY: COOK

TAX NUMBER: ed. 16, 416 Jens, 0000

#### LEGAL DESCRIPTION:

LOT I IN CRESCENTAGE SUBLIVISION, BEING A SUBDIVISION OF LOTS 1, 3 AND 4 IN STHES
STRING OF COOP COUNTY CLOTHS OFFICE BLOCK & IN ARTHUR T.MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION ON THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD CRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANOIS

# **UNOFFICIAL COPY**

IN WILNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

Milluara	1 St Arthuntage Markow La
Witness	By: (Signature)  MICHELLE MAUTONE, ASSISTANT SECRETARY
Attest	AS ATTURNEY-IN-FACT
Seat: (100100))) //Cellia	
OFFICIAL SEAL COLLEGE M FIOCCA NOTABLE PUBLIC STATE OF HEIMORS MY COMMISSION COPPLES DE 18 (10)	

-995(IL) (960 e)

Pin 1 of 2

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