

UNOFFICIAL COPY

Prepared by

MAI LNE KORIALKO
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPEVILLE, ILLINOIS 60563

98122990

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPEVILLE
ILLINOIS 60563

DEPT-01 RECORDING 423.
T80009 TRAN 1349 02/17/98 12:43:00
07315 + CG *-98-12299
COOK COUNTY RECORDER

293009207
770741-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 602115766

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 8, 1998**
executed by **ROBERT M. BICKHAM, DIVORCED AND NOT SINCE REMARRIED**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPEVILLE, ILLINOIS 60563

98122989

and recorded in Book Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as **10112 SOUTH MULBERRY, OAK LAWN, ILLINOIS 60453**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **FEBRUARY 12, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARK THORPE

By: **MARK THORPE**

Is: **AUTHORIZED SIGNATORY**

known to me to be the **AUTHORIZED SIGNATORY**

and **D. BRADLEY SPRINGER**

By: **D. BRADLEY SPRINGER**

Is: **AUTHORIZED SIGNATORY**

known to me to be **AUTHORIZED SIGNATORY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maeline Korialko*

My Commission Expires *12/31/98* *DuPage* County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08-11-95 DPS 171

BOX 333-CTI

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REV. 03/05/01 DJR 049

98122990

24-09-313-013-0000

Property of Cook County Clerk's Office

LOT 55 IN RAYMOND L. LUTGERT'S THIRD ADDITION TO OAKDALE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWN-SHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION