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5803/0064 52 001 1998-02-17 09:29:17 Cook County Recorder 25,50

Prepared by and return to: Maureen O. Chung Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL 33029 (954) 441-8196

Loan Number: 2945277 HUD Control Number: 505121

[OFB]

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 27th day of October, 1997 from the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST. SW, WASHINGTON, DC 20410 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transfereet and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, Scree of ILLINOIS, as follows;

Mortgagor: ROSALINDA RIVERA MASSON.

Mortgagee: THE FIRST MORTGAGE CORPORATION

Document Date: 9/19/89 Date Recorded: 10/5/89

Document/Instrument Number: 89-472252

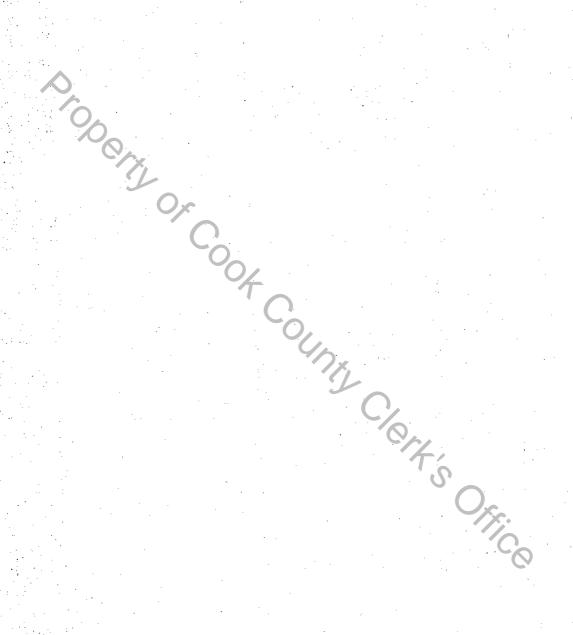
Parcel I.D.: 32-25-319-016-0000

Property Address: 21807 PETERSON, SAUK VILLAGE, IL

Property described as follows:

C/ort's Orrica SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.



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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endors/ment is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated:	October	27,	1997.
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SECRETARY	OF HOUSING	AND UR	SAN DEVE	LOPMENT	("HUD")
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BY:

NAME: Scott Barnes

TITLE: Attorney - In - Fact

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

County Clark's O Subscribed and sworn to me this 27th day of October, 1997, by Scott Barnes, Attorney -In - Fact for the SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"). Have personally known to me.

Notary Public

NICOLAUS B. CANTREL! My Comm. CC655501 Expires: JUNE 15, 2001

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 16 (EXCEPTING THEREFROM THE NORTH 80 FEET) IN BLOCK 10 IN SURREYBROOK PILST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977 AS DOCUMENT NUMBER 238941/3. ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #32-25-319-016

PROPERTY ADDRESS 2/807 PETERSON AVENUE
SAUK VILLAGE, ILLINGIS 60411

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