

Trans/LaSalle Loan No.: 1280701121

After recording return to:

Prepared by and return to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 SW 18th Street
Miramar, FL 33029
(954) 441-8196

2881472

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

Assignor: Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, Inc., a California Corporation

Assignor Address: 1150 South Olive Street, Suite 2800, Los Angeles, CA 90015

Assignee Name/Address: MTG TRUST, 1665 Palm Beach Lakes Blvd., Ste. 105, West Palm Beach, FL 33401.

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument described below, the note secured thereby and all related loan documents:

Original Document Date (if shown): 02/14/95
Original Borrower(s)/Trustor(s)/Mortgagor(s): Rafael Collazo and Yolanda Collozo, husband and wife
Trustee(s):
Beneficiary/Mortgagee: Aetna Finance Company d/b/a/ ITT Financial Services
State Where Document Recorded: Illinois
County Where Document Recorded: Cook
Date Document Recorded: 02/17/95
Document/Instrument/Entry Number (if any): 95114939
Book/Volume/Docket/Liber (if shown):
Page/Folio (if shown):
Legal Description (if required): See attached exhibit
Tax Parcel No. (if available): 13-33-114-010 Vol. 367
Property Address: 2035 North Latrobe Chicago, IL 60639

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described instrument.

S-YES
PJ-YES
N-NO
M-YES

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IN WITNESS WHEREOF, the undersigned Assignor, has executed this Agreement as of
1/22, 1998.

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by
name change to Transamerica Financial Services, Inc., a California Corporation

M. A. Keppff
By: MARCUS A. KEPPFF

Its: EUP

State of _____

County of _____

This instrument was acknowledged before me on _____, 19__ by
_____ of Transamerica Home Loan on behalf of whom
instrument was executed.

Witness my hand and official seal

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

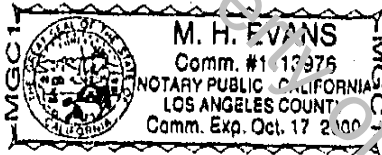
County of LOS ANGELES

On 2/22/98 before me, M. H. EVANS
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Marcus A. vanKapff, Executive Vice President
Name(s) of Signer(s)

- [X] personally known to me
[] proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the
within instrument and acknowledged to me that he
executed the same in his authorized capacity,
and that by his signature on the instrument the
person, or the entity upon behalf of which the person
acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent
fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- [] Individual
[] Corporate Officer
Title(s):
[] Partner -- [] Limited [] General
[] Attorney-in-Fact
[] Trustee
[] Guardian or Conservator
[] Other:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

Signer's Name:

- [] Individual
[] Corporate Officer
Title(s):
[] Partner -- [] Limited [] General
[] Attorney-in-Fact
[] Trustee
[] Guardian or Conservator
[] Other:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

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EXHIBIT "A"
(Attachment to Assignment of Mortgage)

Lot 14 in Foss' Subdivision of sundry lots in Foss and Mobile's Subdivision of part 40 of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, according to plat of said Foss' Subdivision, recorded April 28, 1923 as Document 7905083, in Cook County, Illinois.

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