

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616003307

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIAS TAMAYO JR, JOSEFINA TAMAYO, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 1995, and recorded on November 24, 1995, in Docket 95-813407 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

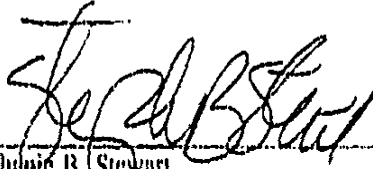
LOT 33 IN N. P. AND W. S. WILLIAMS SUBDIVISION OF BLOCK 3 IN CHASE AND PITNER'S ADDITION TO EVANSTON, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 10134250130000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1327 N DODGE AVE, EVANSTON, IL, 60201

Witness our hands and seals December 22, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary

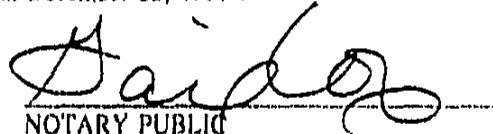
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 22, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Betty R. Brogan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001616003307  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

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Revised 6/97

ELIAS TAMAYO, JR.  
JOSEFINA TAMAYO  
1327 Dodge Avenue  
Evanston, IL 60201



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