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Assignment of Mortgage

Loan No.: 789
Date: FEBRUARY 6, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK, Assignee
1401 N. LARKIN AVENUE, JOLIET, IL 60435, executed by
(whether one or more), the Assignor's Interest in the Mortgage dated 02/06/98
DOUGLAS L. BARNARD AND PATRICE POWERS BARNARD, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY 98123945
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record _____ as Document Number
(or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PERMANENT INDEX NUMBER: 14-33-303-132-1005-0000

BOX 333-CTI

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By

[Signature]

MICHAEL D. RANDOLPH

Its: CLOSING SUPERVISOR

Witness

STATE OF

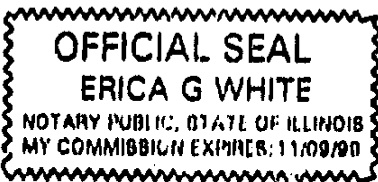
Illinois

COUNTY OF

Cook

On this 6TH day of FEBRUARY, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR, as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



[Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

11-09-99

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
350 WEST HUBBARD, SUITE 222
CHICAGO, IL 60610

UNOFFICIAL COPY

98123946

EXHIBIT "A"

PARCEL 1: UNIT 5 IN THE LARRABEE COURT III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS AND PARTS OF LOTS IN RAM AND OTHERS SUBDIVISION, COUNTY CLERK'S DIVISION, MUELLER'S SUBDIVISION, ASSESSOR'S DIVISION AND BOELTCHER'S SUBDIVISION OF PARTS OF LOTS 9 THOUGH 16, BOTH INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24146726 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LARRABEE COURT ASSOCIATES TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 77406, RECORDED JANUARY 4, 1973 AS DOCUMENT 22176471, FOR INGRESS AND EGRESS OF PERSONS AND MOTOR VEHICLES AND THE RIGHT TO CONSTRUCT, PAVE AND MAINTAIN A DRIVEWAY OVER AND THROUGH THE LAND AS DESCRIBED IN SAID DEED, AFORESAID, IN COOK COUNTY, ILLINOIS.

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