

UNOFFICIAL COPY

98123024

97512645

Prism Mortgage Company
500 S. STATE ST. SUITE 100
CHICAGO, ILL. 60606

and When Recorded May To

Bank America Mortgage
3800 W. 90th Street, Suite 760
Bloomington, MN 55431

DEPT-01 RECORDING 123.
T#0012 TRAN 5964 07/16/97 12:55:00
#0047 CG * 97 - 12302
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank of America its successors and/or assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1997 executed by Leonard A. Gall and Robin M. Steans

DEPT-01 RECORDING 123.
T#0009 TRAN 1349 02/17/98 12:50:00
#7351 CG * -98-12302
COOK COUNTY RECORDER

PRISM MORTGAGE COMPANY

is a corporation organized under the laws of THE STATE OF ILLINOIS
and its principal place of business is 500 S. STATE BOULEVARD SUITE 100
NORTH BROOK, ILLINOIS 60062

and recorded in Book/Volume No. 97490897
No. COOK County Records, State of ILLINOIS

page(s) 98123023 as Document described
(See Reverse for Legal Description)

hereinafter as follows

Commonly known as 1933 North Orchard
Chicago, Illinois 60614

TOGETHER with the note, notes, thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On June 30, 1997 before me, the undersigned a Notary Public in and for the County of State, personally appeared Terry A. Markus

Terry A. Markus
By Terry A. Markus
Its Executive Vice President

known to me to be the Executive Vice President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public *Ingrid Kjaer*

By: _____
Its _____
Witness _____



My Commission Expires 11/23/97 *McHenry*

BOX 333-CTI

97490897

98123024 97512645

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PROPERTY DESCRIPTION

Commitment Number: 97-02740

The land referred to in this Commitment is described as follows:

LOT 19 IN SHERMANS SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*14 33 - 302 017-0000
1933 N Orchard
Chicago, IL
60614*

Property of Cook County Clerk's Office

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