RELEASE DEEL NO. FFICIAL Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD F. HORNBOSTEL A/K/A EDWARD HORNBOSTEL JR. AND ELIZABETH J. HORNBOSTEL A/K/A/ELIZABETH HORNBOSTEL, HUSBAND AND WIFE, AS JOINT TENANTS, 3028 HAWTHORNE, FRANKLIN PARK, IL. 60131

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, braing date the 197H day of JULY, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.96-567031, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 (EXCEPT THE NORTH 8 FEET THEREOF) (NI) ALL OF LOT 13 IN BLOCK 24 IN THIRD ADDITION TO FRANKLIN PURE. A SUBDIVISION OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEKILIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-28-210-052

Address(cs) of premises: 3028 HAWTHORNE, FRANKLIN PARK IL, 60131

Witness hands and scals, DECEMBER 10,-1997.

Tom Dubrowd Bri, Vice, President

Michael Whitted, Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility. Harris Trust and Savings, PO Box 94034, Palatine, IL. 60094

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of increhantability or fluess for a particular purpose.

Loan Utility Form R01

RELTITLE SERVICES II 566591

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS}

SS.

County of Cook}

If Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowdski personally known to me to be the Vice President of the Harris Trust, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial soal this DECEMBER 10, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 2001

"CUTICIAL STAL"

JANICE DERENGOWSKI

Nota y P.olic, State of Illinois

My Commusion Expires 06/07/01

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

EDWARD F. HORNBOSTEL A/K/A EDWARD HORNBOSTEL JR. AND ELIZABETH J. HORNBOSTEL A/K/A/ ELIZABETH HORNBOSTEL, HUSBAND AND WIFE, AS JOINT TENANTS

Address of Property:

3028 HAWTHORNE, FRANKLIN PARK, IL. 60131

Mail To:

EDWARD & ELIZABETH HORNBOSTEL

3028 HOWTHORNE

FRANKLIN PARK, IL. 60131-2519

8152540 ···

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office