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5814/0112 39 D01 1998-02-17 11:28:45 Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621134020

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the paymen, of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE A RUIZ, MARIA A RUIZ, HIS WIFE, its/his/hr/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of October 31, 1996, and recorded on November 4, 1996, in Docket 96842415 in the Recorder's Office of Cook County, on the premises therein described as relieves, situated in the County of Cook, State of Illinois, to wit:

LOT 221 IN SECOND ADDITION TO CRESTLINE HIGHLANDS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN# 19342130200000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4237 W 82ND PLACE, CHICAGO, IL, 60652

Witness our hands and seals January 26, 1998.

PLACE, CHICAGO, IL. 60652

1998.
Chase Manhattan Mortgage Corporation

HUMBORY OF THE SO, OF REMOIS

Alice M. Miller

Assistant-Vice President

Allesti

Stephanie-B. Stewart Assistant Secretary

S1501308 CP

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ounehita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 26, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Kimberly R. Williams Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroc, LA 71211-9981

Laan No: 0001621134020

\*Coot County Clart's Office County of: Cook

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