

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000905081797

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARCELINO OLIVARES AND JUANA OLIVARES HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 1994, and recorded on August 23, 1994, in Docket 94-743502 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN GROSS AND BOWMAN'S SUBDIVISION OF PLOCK 23, IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN AND OF THAT PART LYING SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE*

together with all the appurtenances and privileges thereunto belonging or appertaining.
*THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 17311120410000

Address(es) of premises: 3336 S LEAVITT, CHICAGO, IL, 60608

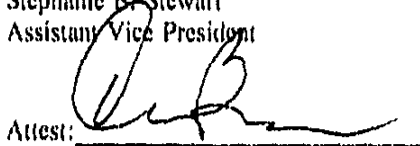
Witness our hands and seals January 29, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

IN THE COUNTY OF COOK, STATE OF ILLINOIS
I, CLERK OF SAID COUNTY,
DO HEREBY CERTIFY THAT THE
FORGONE IS A TRUE AND CORRECT
COPY OF THE ORIGINAL AS FILED
IN MY OFFICE ON JANUARY 29, 1998.

By: 

Stephanie B. Stewart
Assistant Vice President

Attest: 

Carol Robertson
Assistant Secretary

S/S 506309 CP

1587

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State of: Louisiana
Parish/County of: Ouechita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 29, 1998 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000905081797
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

1100
Revised 6/97

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