

PREPARED BY:  
H.A. DAVIS

5815/0019 46 001 1998-02-17 10:00:57  
Cook County Recorder 23.50

444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

97-13582-4412

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LIBERTY FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE, HINSDALE, IL 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date:  
executed by JOHN F CHAMBERS AND BILLEN A CHAMBERS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
444 EAST NORTHWEST HIGHWAY  
PALATINE, IL 60067

THE STATE OF ILLINOIS

98124405

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
2024 W BRADLEY PLACE CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 02/09/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE - PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE - PRESIDENT

Notary Public

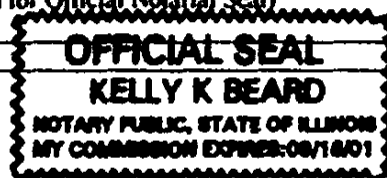
My Commission Expires 02/09/01

WITNESS:

(This area for Official Notarial Seal)

Lawyers Title Insurance Corporation

Corporate-PM16010 Rev. 11/09/96



# UNOFFICIAL COPY

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## RIDER - LEGAL DESCRIPTION

LOT 3 IN E.P. GOODE'S SUBDIVISION OF LOTS 26 TO 42 INCLUSIVE IN SUBDIVISION OF BLOCK 2 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office