

UNOFFICIAL COPY 98124665

COOK COUNTY RECORDER

PREPARED BY  
Rick J. Palandri  
First National Mortgage Corp.

1 South 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181  
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS 1 South 443 Summit Ave., Suite  
CITY &  
STATE Oakbrook Terrace, IL 60181

Loan # 6679487

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc.,  
a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated February 9th, 1998 executed by Nicolas Vilchiz, MARRIED TO CELESTINA  
CONSUELO VILCHIZ\*\*  
to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of  
business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181

and recorded in Liber

Page(s)

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COOK

County Records.

State of

Illinois

described hereinafter as follows:

LOT 17 IN ANNIE E. FARGO'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST  
1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N. 16-25-110-040 VOL 573

\*\*CELESTINA CONSUELO VILCHIZ IS EXECUTING THIS MORTGAGE SOLELY FOR THE  
PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

ITEM # 16-25-110-040

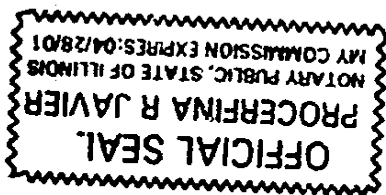
WARD #

ALSO KNOWN AS: 2342 S. Sacramento Avenue, Chicago, Illinois 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Witness:

Witness:

By:

Its: President

By: Rick J. Palandri

First National Mortgage Corp.

STATE OF ILLINOIS  
COUNTY OF COOK

On February 9, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors, and that he/she acknowledges said instrument to be the free act and deed of said corporation.  
Notary Public: *[Signature]*  
County: *[Signature]*  
My Commission Expires: 4/28/01