

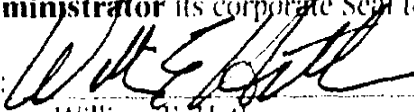
**RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION**

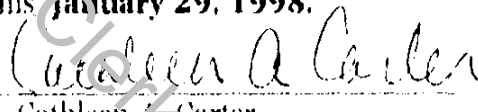
Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St. Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **Joseph J. & Marcia Goetz** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **June 12, 1997** recorded in the Recorder's Office of Cook county, in the State of Illinois, as Document #97438758 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

**SEE ATTACHED LEGAL DESCRIPTION  
P.I.N. #29-23-400-028**

**Common Address: 16760 Prince Drive, South Holland, IL 60473**  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Consumer Loan Administrator** its corporate Seal to be hereto affixed this **January 29, 1998**.

BY:   
William E. Heller  
Sr. Vice President

ATTEST:   
Cathleen A. Carter  
Consumer Loan Admin.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Document Prepared By: D. Bellia, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

Mr. and Mrs. Goetz  
310 Greenwood  
Crown Point, IN 46307

1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT FOUR IN PARK AVENUE DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 24 ACRES OF THE SOUTH 49 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THAT PORTION THEREOF LYING EAST OF A LINE 271.52 FEET WEST OF AND PARALLEL TO THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SECTION 23 AFORESAID); (ALSO EXCEPTING THE SOUTH 495 FEET THEREOF) AND (ALSO EXCEPTING THAT PART THEREOF LYING WEST OF A LINE 411.12 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SECTION 23), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JANUARY 18, 1978, AS DOCUMENT NUMBER 29 96 177.

Office of Cook County Clerk's Office