

OB 7699440 (1/21)
98124949

UNOFFICIAL COPY

98124949

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

RECORDING FEE \$20.00
10013 TRAM 9/78 02/17/98 10153100
2597 3 33 # - 23 3 24 94 9
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated December 18th, 1997,
executed by KATHLEEN M ANDRYKOWSKI, A Single Woman
in face amount \$ 92,400.00 secured by a Mortgage dated 12/18/97
and recorded in COOK County on _____ as Document No. 97976314
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1121 PORTSMOUTH WESTCHESTER, ILLINOIS 60514

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 5th day of January, 1998

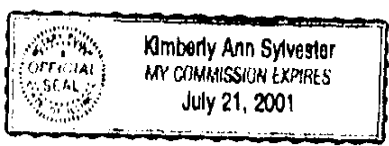
CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 5th day of January, 1998

Commission expires: _____

[Signature]
Notary Public



BOX 333-CT1

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LEGAL DESCRIPTION

LOT 8E IN ROBERT BERTLETT'S ROOSEVELT ROSD SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-16-327-039-0000

Property of Cook County Clerk's Office

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