TREPARED BY:	
Sout a. Taly street.	AL COPSY24000 (1997) 1
BURBANK, ILLINOIS 60459	Flori Lovery Asparost
Ticor Title COOK	COUNTY
and when Recorded Mail to	RAPO
5501 W. 79TH STREET BURBANK, ILLINOIS 60459 BRIDGEVILL	
	हिन्दि । विद्यालया । स्टब्स्ट्रिक्ट
D-469519	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
COLE TAYLOR FANX	
all the rights, title and interest of wedersigned in and to that certain Real Estate Mongage dated FEBRUARY 11, 1998 executed by JERALD C. SEGALL, & SINGLE MAN	
to FIRST CLASS MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS	
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1626 CDIONIAL PARKWAY, INVERNESS, ILLINOIS 60067	
and recorded in Book/Volume No. No. Cook County Reco ds. State of ILLINOIS described bereinafter as follows: (See Reverse for Legal Description) Commonly known as 811 CHICAGO AVENUE, #507, EVANSTON, ILLINOIS 60202 LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF:	
TOGETHER with the note or notes therein described or referred to, the theney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.	
STATE OF ILLINOIS COUNTY OF COOK	<u>C'/</u>
On 5 30 97 before	11 81/1
me, the undersigned a Notary Public in and for said County and State, personally appeared	Jum 1. Cole
known to me to be the	By: Reun 1- leaflett
President	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	lu:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Waness:
pursuant to its by-laws or a resolution of its Board of Directors and that be/she acknowledges said instrument to	"OFFICIAL SEAL"
be the free act and deed of said corporation.	KATHY A KAEPPLINGER
Notary Public Dathy Office County.	My Commission Expires 12:06:99
My Commission Expires 12/6/199	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	En (E 154)

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UNOFFICIAL COPM 24000 (species a



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000409519 CH STREET ADDRESS: 811 CHICAGO AVE #507

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 507 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEST OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, PRINCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPUED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

County Clarks Office THE EXCLUSIVE RIGHT TO THE USE OF P. R'JAG SPACE P-34 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

11-19-401-006

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