

COOK COUNTY
REC'D FOR
JESSE WHITE
BRIDGEVIEW OFFICE

AMIL
H04

5172204-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY address: P O BOX 808031
PETALUMA, CA 94975-8031 tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
16443 OLDE GATEHOUSE ROAD, TINLEY PARK, IL 60477-6855
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 06, 1998, made and executed by
ERIK J. MARTIN, CARLA M. MARTIN

98124031

to and in favor of BEDFORD MORTGAGE CORPORATION upon the following described
property situated in COOK County, State
of Illinois:



SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 24-04-218-020
Property Address: 9028 SOUTH SPROAT AVENUE, OAK LAWN, IL 60453
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY FOUR THOUSAND EIGHT
HUNDRED AND 00/100 (\$ 124,800.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
9950LJ 19800

TICOR TITLE 349265



Handwritten initials or signature.

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TICOR TITLE INSURANCE COMPANY 78124032

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000349265 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 7 IN LAWN HEIGHTS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 8/10 OF LOT 1 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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349265

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UNOFFICIAL COPY 78124032

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

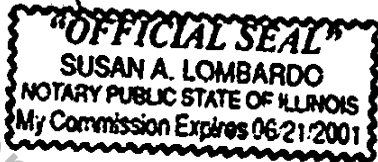
Witness

Witness

Attest

Seal:

Susan A. Lombardo



1 BEDFORD MORTGAGE CORPORATION
(Assignor)

By:

Michelle Mautone

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

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TICKET TITLE 349265

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