

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

98125507

3 of 3

7648667CF 97082183

SEPT-01 RECORDING \$25.00
140013 TRAN 9230 02/17/98 12:56:00
6341 REC # 98-125507
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 987
Loan No: 08706888
Borrower: JOHNNY SMITH
Permanent Index Number: 9154000350000

Date: Effective February 12, 1998

Owner and Holder of Security Instrument ("Holder"):
CHALLENGE MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

98125506

Security Instrument is described as follows:

Date: February 12, 1998
Original Amount: \$ 113,088.00
Borrower: JOHNNY SMITH AND DOROTHY SMITH, HIS WIFE
Lender: CHALLENGE MORTGAGE CORPORATION
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 715 WEST 158TH STREET, SOUTH HOLLAND, ILLINOIS 60473

98125507



Z25Y700X00750008706888

Product Code: GN-03

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UMCBKAL

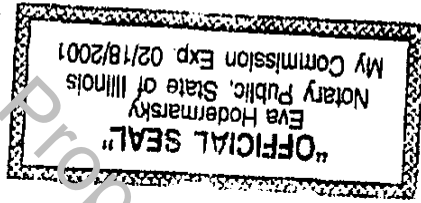
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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 2-18-2001
Notary Public in and for Eve Hodermarsky
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12TH day of FEBRUARY, 19 98.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CHALLENGE MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§ ANDY ROACH, VICE PRESIDENT
By: [Signature]
(Printed Name and Title)

CHALLENGE MORTGAGE CORPORATION
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANG MORTGAGE CORPORATION

(Seal)
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

70552186

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STREET ADDRESS: 715 158TH STREET

CITY: SOUTH HOLLAND

COUNTY: COOK

TAX NUMBER: 29-15-400-035-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 8 IN VAN VUUREN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTION 15 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15 AFORESAID LYING SOUTH OF THE SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER AND LYING EAST OF A LINE DRAWN 611 FEET WEST OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 8 AND A LINE DRAWN 611 FEET WEST OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID; THENCE EAST ALONG SAID NORTH LINE OF LOT 8 65.0 FEET TO A POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF LOT 8 65.0 FEET TO A POINT ON A LINE 481.0 FEET WEST OF AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID; THENCE SOUTH ON AFORESAID LINE 481.0 FEET WEST OF THE EAST LINE OF SECTION 15 TO THE CENTER OF THE CALUMET RIVER; THENCE WESTERLY ALONG THE CENTER OF SAID RIVER TO ITS INTERSECTION WITH A LINE DRAWN FROM THE POINT OF BEGINNING AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID; THENCE NORTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SECTION 15 TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 25.0 FEET OF SAID LOT 8 FOR PUBLIC HIGHWAY AS PER DOCUMENT 1409695 RECORDED JANUARY 27, 1891) IN COOK COUNTY, ILLINOIS

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