

BOX 370

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

HOWARD HANNA FINANCIAL SERVS.
119 GAMMA DRIVE
PITTSBURGH, PA 15238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1087954 2/4

Corporation Assignment of Real Estate

Loan #: IL 398963

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/6/98
executed by:

MICHAEL J. ZAK and LISA K. ZAK, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS

described hereinafter as follows:

Pin#: PIN #:07-19-209-002

SEE ATTACHED

1809 Continental Schaumburg, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS
COUNTY OF COOK

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

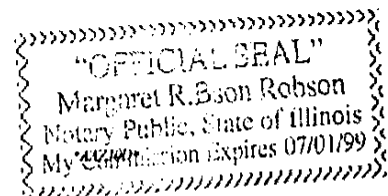
On February 6, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

THIS AREA FOR OFFICIAL NOTORIAL SEAL



Notary Public: Margaret R. Bason Robson

County: Cook

My commission expires: 7/1/99

ATGF, INC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

Loan #: IL 398963

LOT 1289 IN STRATHMORE SCHAUMBURG UNIT 15, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANURAY 29, 1976 AS DOCUMENT NUMBER 2852849

PIN #: 07-19-209-002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office