

# UNOFFICIAL COPY

FORM NO. 835

98125904

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED. Phillips 504660266

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 1363 02/17/98 04:01:00  
#7473 JW \*-98-125904  
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas A Phillips and Diane S Phillips

(NAME AND ADDRESS)  
\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in through or by a certain Mortgage & Assignment of Rents bearing date the 23 day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96898257 & 96898258, to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of Illinois, to wit:

THE NORTH HALF OF LOT 32 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

98125904

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-24-403-035

Address(es) of premises: 543 S Williams Ave Palatine, IL 60067

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29 day of January, 1998.

S/SOLBANS

Denise M Smith (SEAL)  
Senior Vice President

Joseph C Olson (SEAL)  
Second Vice President

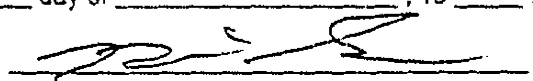
This instrument was prepared by Betty Dudek  
2200 W Higgins (NAME AND ADDRESS)  
Hoffman Estates, IL

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook } SS.

I, Brian Serbus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M Smith personally known to me to be the Senior Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Joseph C Olson, personally known to me to be the Second Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Second Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29 day of January, 1998.

  
NOTARY PUBLIC

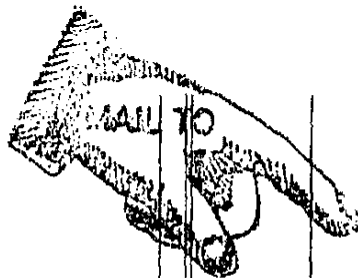
Commission Expires \_\_\_\_\_



98125904

RELEASE DEED  
By Corporation

TO



ADDRESS OF PROPERTY:

Mrs. Ann S. Phillips  
543 S. Williams Ave.  
Princeton, Ill  
61301

MAIL TO:  
CHARTER NATIONAL BANK AND TRUST  
2200 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195