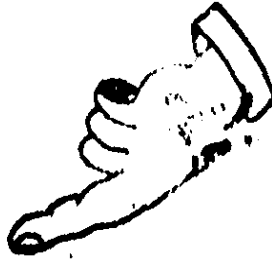


98126424

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DEPT-01 RECORDING 125
T40012 TRAN 7098 02/18/98 09:33:0
47332 TE *-98-12642
COOK COUNTY RECORDER



Property

98126424

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 7TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095836493/2M/NECKOWIT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANDREW I. NECKOWITZ, A BACHELOR
Mortgagee: CENTURION FINANCIAL GROUP INC
Prop Addr: 1630N MOHAWK AVENUE
CHICAGO IL 60614
Date Recorded: 03/01/88
State: ILLINOIS
Date of Mortgage: 02/01/88
Loan Amount: 206,000
Document#: 88087456
PIN No.: 14333250671009
City/County: COOK
Book:
Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA FKA SEARS MORTGAGE CORP
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: OCTOBER 31, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By Rachy M. Oranger
Rachy M. Oranger
Second Vice President

M. Oranger
ACCEPTED:

5-4
P-3
N-NO
M-4A
84K
\$25.50

UNOFFICIAL COPY

8813941

98126424 ASHST M.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98126424

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 25000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095836453/SM/NECKOWIT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this OCTOBER 31, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC
Charles D. Dunaway
Kentucky State-at-Large
My commission expires Mar. 3, 2001

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Property of Cook County Clerk's Office

10/15/2014

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0095836493

03097456

COOK COUNTY, ILLINOIS
FILED FOR RECORDS

800 MAR -1 PM 12:03

88087456

89087456

LOAN NUMBER: 037961-0

MORTGAGE

\$17.00

THIS MORTGAGE ("Security Instrument") is given on February 28th
19 88 The mortgagor is Andrew I. Neekowits, a bachelor

("Borrower"). This Security Instrument is given to
CENTURION FINANCIAL GROUP, INC.
which is organized and existing under the laws of THE STATE OF ILLINOIS
100 WILSON ROAD, SUITE 200, DEERFIELD, ILLINOIS 60015 and whose address is

Borrower owes Lender the principal sum of Two Hundred Six Thousand and 00/100

Dollar (U.S. \$ 206000.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on March 1st, 2018. This Security Instrument
secures to Lender: (a) the payment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in Cook County, Illinois:

UNIT NO. 1630 IN EUGENIE PARK CONDOMINIUM, FORMERLY KNOWN AS THE ST.
MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS
AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C.J.
HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION IN THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26,889,249, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.
Permanent Tax Number: 14-33-325-067-1000 M.

which has the address of 1630 North Mohawk Avenue Chicago
Illinois 60614 ("Property Address");
Cook County

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
foregoing is referred to in this Security Instrument as the "Property."

Borrower COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any
encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with
limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - ENMA/ENMC UNIFORM INSTRUMENT

Form 3014 12/83

MPA 4161

MPA MORTGAGE FORMS • (312) 424-4300 • 800-921-7291

98126424

89087456

THE SERVICE & CONF

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Property of Cook County Clerk's Office

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