## **UNOFFICIAL COPY**

98126433

ADVANCE BANK, s.b. 2320 Thornton Road 1320 Thornton Road 708-474-1500 (Lender)

DEPI-01 RECORDING

\$23.5

T\$0012 TRAN 7099 07/18/98 09449400

47341 4 TR H- 98-126431

COOK COUNTY RECORDER

RELEASE OF MORTGAGE MO'AT GAGOR BORROWER Advance Bank S.b. F/K/A MARY ANN PASKE **ADDRESS ADDRESS** 2320 Thornton Rd. Lansing, IL 60438 ORLAND PARK, IL 60462 IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. 708-474-1600 LOAN NUMBER 710003674 OF DEEDS **WHOSE** and State ELLINOIS of the County of COOK for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. ..... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

of the County of COOK and State ELLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do Sa hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the STK day of MARCH. 1226 , and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 26121202 to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-32-400-022-1083

Address(es) of Premises: 10702 KENTUCKY COURT

LP-IL 303 & FormAtion Technologies, Inc. (10/26/95) (903) 937-1799

ORLAND PARK, IL 60462

Name 1 and 9

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## INICEPICIAL CODY

Witness its hand and seal, this29thday ofDe	Cember 1997
Transes he man and san, and	MORTGAGHE: ADVANCE BANK, S.b.  By:
[Seal]	Its: Vice President  Attest:
This instrument was prepared by and after recording return to:	Ita: Secretary  ADVANCE BANK, s.b. 2320 Thornton Road Lensing, IL 60438
STATE OF Illinois )  COUNTY OF )  Diane Sandoval	Annual to the state of the stat
DO HEREBY CERTIFY THAT Cheryl Costema ths Vice President of Advance Bank, s.	
corporation, and	
Given under my hand andseal this29t n	day of December, 1997
Commission expires  OFFICIAL SEAL*  DIANE SANDOVAL CHED  NOTARY PUBLIC, STATE OF ILLINOIS  HY COMMISSION EXPIRES 222472	Notary Public

UNIT NUMBER 27 IN EAGLE RIDGE CONDOMINIUM UNIT II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHERST 1/4 OF SECTION 32, TOWNSHIP 36 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATICA OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMMENTS IN COOK COUNTY, ILLINOIS.\*\*

.R DEPT-01 RECORDING

\$23.50

- T#0012 TRAN 7099 02/18/98 09450400
- \$7341 \$ TB #-98-126433
  - COOK COUNTY RECORDER