

95128111

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
KATHY PALCIC  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
8522293  
ANTHONY J MCKERR



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

DEPT-01 RECORDING 02  
T40012 TRAN 7112 02/18/98 11:04:1  
47363 \$ TB \* - 98 - 1264  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
ANTHONY J MCKERR SALLY ANN MCKERR, H/W

to PACOR MORTGAGE CORP

dated December 4th, 19 95, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 500,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or instrument # 95881960\*\*\*, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 05313030360000 / 0531303035

\*\*\*RE-RECORDED AT INST # 97088773, RECORDED 2/7/97.

SEE ATTACHED COPY OF LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of January, 19 98.

NATIONAL CITY MORTGAGE CO.  
SURVIVOR BY MERGER WITH  
INTEGRA MORTGAGE COMPANY

By   
ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

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5/21/2015

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LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

830 INDIAN ROAD  
GLENVIEW, ILLINOIS 60025

PARCEL 1: LOT TWENTY NINE (29) IN BLOCK THREE (3) IN THE SUBDIVISION OF LOTS TWENTY FOUR (24) AND TWENTY FIVE (25) IN THE COUNTY CLERK'S DIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY ONE (31), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN SUBDIVISION OF LOTS 24 AND 25 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH HALF OF LOT 28 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 24 AND 25 IN COUNTY CLERK'S DIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 05-31-303-036

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