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**MODIFICATION  
EXTENSION  
AGREEMENT**

*Proposed*  
WHEN RECORDED MAIL TO:

Manufacturers Bank  
CARMEN CEDANO  
3030 E. 92ND STREET  
CHICAGO, IL 60617

The above space is for the recorder's use only

THIS AGREEMENT made this 1st day of December, 1997, between Manufacturers Bank f/k/a U.S. Bank, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago, hereinafter called First Party, and Pro and Con Screening Board Inc., the present owner of the subject property, hereinafter called Second Party, WITNESSETH:

THAT WHEREAS, First Party is the owner of that certain Mortgage Note in the amount of Forty Thousand Dollars and NO/100s\*\*(\$40,000.00)\*\*, secured by a Mortgage dated November 26, 1991, and Recorded in the Recorder of Deeds Office of Cook County, Illinois, on November 29, 1991 as document No. 91625840 & 91625843, encumbering the real estate described as follows:

LOT 2 IN BLOCK 5 IN ROBERT BERGER'S ADDITION TO HYDE PARK BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 3 IN BLOCK 5 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 32; ALSO EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF SAID SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32) IN COOK COUNTY, ILLINOIS.

Commonly Address: 8303 S. BRANDON, CHICAGO, IL 60617 (Lot 2)  
8305 S. BRANDON, CHICAGO, IL 60617 (Lot 3)

Permanent Index Number: 21-32-200-002-0000 & 21-32-200-003-0000

AND WHEREAS, the parties hereto wish to modify the terms of said Mortgage indebtedness which the Second Party hereby agrees to pay;

NOW THEREFORE, IT IS AGREED:

FIRST - That the amount of Principal indebtedness is now Thirty Four Thousand Seven Hundred Fourteen Dollars and 97/100s\*\*(\$34,714.97)\*\*

SECOND - That the interest rate on the above principal amount is n/a creased from ten percent (10.00%) to ten percent (10.00%) per annum, said n/a creased to commence January 1, 1998, and the interest rate during default, and/or on expenditures and expenses included in the foreclosure decree, shall be increased to n/a per cent (n/a %) per annum at the option of the Association, its successor or assigns.

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THIRD - That for and in consideration of the Additional Advance by First Party/payment by Second Party of n/a, receipt of which is hereby acknowledged, the principal indebtedness is n/a creased to n/a.

FOURTH - For and in consideration of the aforementioned Additional Advance by First Party/payment by Second Party on the principal indebtedness, the monthly installments of principal and interest is n/a creased from n/a DOLLARS to n/a DOLLARS commencing n/a and a like payment on the n/a day of each and every month thereafter until said obligation is fully paid.

FIFTH - That the next monthly payment will be due on January 1, 1998, in the amount of Three Hundred Eighty Seven and no/100s\*\*\*\*\*(\$387.00) until said obligation is fully paid.

SIXTH - That the First Party, its successors and assigns may hereafter, at the discretion of its Board of Directors, increase the rate of interest to a rate not in excess of n/a percent (n/a %) per annum by giving written notice specifying the new rate of interest and the effective date of such increase to the Second Party and the Second Party's successor in title, if any, at his or their last known addresses, as recorded in the records of said Party, its successors or assigns, not less than 90 days prior to the effective date of such increase. The Second Party, or his successor in title, may within said 90-days prior to the effective date of such increase. The Second Party, or his successors in title, may within said 90 day-period pre-pay the mortgage indebtedness without penalty.

SEVENTH - We hereby extend the maturity date of the Note and Mortgage hereinbefore described from December 1, 1997 to March 1, 1998.

EIGHTH - In all respects the Note and Mortgage hereinbefore described shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, First Party has caused this instrument to be executed in its proper corporate name by its proper officers thereunto duly authorized, and its corporate seal to be hereunto affixed, and Second Party have hereunto set their hands and seal, all on the day and year first aforesaid.

ATTEST:

Anne Blair  
ANNE BLAIR

Manufacturers Bank f/k/a U.S. Bank  
First Party

Azalia Gomez  
AZALIA GOMEZ, Assistant Vice President

Anne B. Chisolm (SEAL)  
ANNE B. CHISOLM

Amalia Gonzalez (SEAL)  
AMALIA GONZALEZ, Assistant Vice President

Anne Blair, President  
PRO & CON SCREENING BOARD  
ANNE BLAIR, PRESIDENT  
a/k/a ANNE B. CHISOLM, PRESIDENT

Anne Blair Chisolm

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STATE OF ILLINOIS )  
) SS  
County Of Cook )

I, the undersigned a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Anne Blair, a/k/a Anne B. Chisolm personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 30th day of December A.D., 1997.

OFFICIAL SEAL  
CARMEN CEDANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 3, 2001

Carmen Cedano  
Notary Public

STATE OF ILLINOIS )  
) SS  
County Of Cook )

I, the undersigned a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that AZALIA GOMEZ, Assistant Vice President and AMALIA GONZALEZ, Assistant Vice President of Manufacturers Bank /k/a U.S. Bank, who are personally known to me to be the same persons whose names subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President -, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of the said Manufacturers Bank /k/a U.S. Bank, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be hereto affixed.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS )  
) SS  
County Of Cook )

I, the undersigned a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Anne Blair a/k/a Anne B. Chisolm, President of Pro & Con Screening Board who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of the said Pro & Con Screening Board, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be hereto affixed.

GIVEN under my hand and notarial seal this 30th day of December A.D., 1997.

OFFICIAL SEAL  
CARMEN CEDANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 3, 2001

Carmen Cedano  
Notary Public

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