GEORGE E. COLE® _order #_ NO. 836 November 1994
LEGAL FORMS 0076886005

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Archer Bank 4970 S. Archer, Chicago Il. 60632

Above Space for Recorder's Use Only

of the County of __Cook__ and State of __Illinois__

for and in consideration of the payment of the indebtedness secured by the ___mortgage___ hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do ___ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

SouthWest Financial Bank & Trust Company
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever __they__

___ may have acquired in, through or by a certain ___mortgage___, bearing date the __1st__ day of
___May___, 19_97_, and recorded in the Recorder's Office of __Cook__ County, in the State of
Illinois, in book ___ of records, on page ___, as document No. __97312712__ to the premises
therein described as follows, situated in the County of __Cook__, State of
Illinois, to wit:

Lot 1 in Henry J. Coyle's ReSubdivision of lots 29,30,31 and 32 in
block 6 in L.E. Crandall's Oak Lawn Subdivision, being a subdivision
of the West Half of the South West Quarter and part of the East half
of the SouthWest Quarter of section 4, Township 37 North, Range 13,
East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

RELEASE DEED

MAIL TO: Kip Mehring & Joann Mehring
9137 South 55th Ave
Oaklawn Il 60453

ADDRESS OF PROPERTY:

TO

Permanent Real Estate Index Number(s): 24-01-302-042

Address(es) of premises: 9137 S. 55th Avenue, Oak Lawn, Il. 60453

Witness __our__ hand __s__ and seal _____, this __29th__ day of __October__ 19__97__.

_____ Louise F. Sajdak (SEAL)

_____ A.V.C. Michael A. Liskiewicz (SEAL)

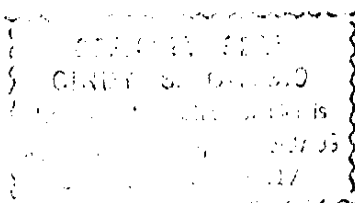This instrument was prepared by __L. Bischak__

(NAME)

4970 S. Archer, Chicago, Il. 60632

(ADDRESS)

STATE OF __Illinois__

COUNTY OF __Cook__ } ss.

I, __Cindy Onysio__ _____

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that __Louise F. Sajdak, Vice__ __President, & Michael A. Liskiewicz Assistant Vice President of Archer Bank, a Banking__ __Corporation.__ _____, personally known to me to be the same person __s__ whose name __s are__ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ____ __they__ ____ as such __Vice President & Assistant Vice Pres.__ signed, sealed and delivered the said instrument as __their__ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this ____ __29th__ ____ day of __October__ 19__97__.

_____

Notary Public

Commission expires __3-7-99__