

98126390

Prepared By:  
The Money Store  
Avie Alton  
4837 Watt Avenue  
North Highlands, CA 95660  
916-617-0320

Recording requested by:

Record and Return to:  
The Money Store  
Document Recording  
PO Box 997124  
Sacramento, CA 95899

DEPT-01 RECORDING \$23.50  
140012 TRAN 7087 02/18/98 08756000  
42295 \$ 7.25 - 1998 - 11/26/98 0903  
COOK COUNTY RECORDER

# ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**  
officed at **3943 WEST OAKTON SKOKIE IL, 60078**  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC. 100174**  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage/deed of trust made by  
**ISAAC INGRAM, JR.**

dated 12-14-97 in the amount of \$ 17,363.50 recorded in Book  
Page                      **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 14th day of  
DECEMBER, 1997

HOMEMAKERS REMODELING, INC. 100174  
Name of Contractor

By: [Signature]  
STEVE DENIC PRESIDENT  
Print Name Title



0073947780RAT

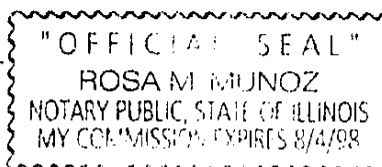
STATE OF ILLINOIS  
COUNTY OF COOK

On 12-14-97, before me, UNDERSIGNED  
Notary Public, personally appeared STEVE DENIC  
THE PRESIDENT

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public Exp: 8/4/98



Rev. 07/24-97 DPS 7682

S-YES  
P-NO  
M-YES

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## RIDER - LEGAL DESCRIPTION

LOT 403 IN HAZELCREST HIGHLANDS FOURTH ADDITION, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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28-26-405-022

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