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CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

| TOD MALLE DECEMBER the understand breaks against and transfers to |
|--|
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to |
| NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION, |
| 1201 MAIN ST., DALLAS, TX 75202 all the rights, title and interest of undersigne |
| in and to that certain Real Estate Mortgage dated OCTOBER 30, 1997, executed by |
| in and to that certain Real Estate Mortgage dated OCTOBER 30,1997 , executed by JOSEPH GALLAGHER AND JEANNE E. GALLAGHER AS HUSBAND AND WIFE |
| |
| to FIRST OF AMERICA MORITGAGE COMPANY |
| a corporation organized under the laws of STATE OF MICHIGAN |
| and whose principal place of business is |
| ONE FIRST OF AMERICA PKWY, KALAM/ZOD, MI 49009 |
| and recorded as DOCUMENT NUMBER 97821785 , in COOK |
| County Records. State of ILLINOIS and described hereinafter as follows: |
| |
| |

LOT 205 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 1.D.# 14-30-220-030-0000

Original Mortgage Amount was \$ 259,600.00

Loan ID: 0771113, 97100670

Page 1 of 2

5-4 1-2 N-N M-4 423.50

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| IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSIST. VICE PRESIDENT and its corporate seal to be hereunto affixed this NOVEMBER 5,1997. |
|--|
| FIRST OF AMERICA LOAN SERVICES, INC. BY: HUMAN STACOBS ITS: ASSIST, VICE PRESIDENT |
| STATE OF MICHIGAN COUNTY OF KALAMAZOO |
| On this 5TH day of NOVEMPER in the year of, 1997 before me, a Notary Public in and for said County, appeared LINDA S JACOBS , to me personally known, who being by me duly sworn, did say trut he/she is the ASSIST. VICE PRESIDENT of FIRST OF AMERICA LOAN SERVICES, INC. the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation. |
| Mortgage Loan Account # 0771113, 97100670 . |
| THIS INSTRUMENT DRAFTED BY: JANE L. SMITH FIRST OF AMERICA LOAN SERVICES, INC. ONE FIRST OF AMERICA PARKWAY KALAMAZOO, MICHIGAN 49009-8002 |
| Return to: FIRST OF AMERICA LOAN SERVICES, TNC. ONE FIRST OF AMERICA PARKWAY ATTN: DOCUMENT CURING, K-A12-2P KALAMAZOO, MI 4900 VIVIAN BRITTEN NOTARY PUBLIC - KALAMAZOO COUNTY, MY COMMISSION EXP. 08/15/2001 |

Loan ID: 0771113, 97100670

THE CONTRACTOR CONTRACTOR

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