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583**8**/0018 14 001 1998-02-18 08:43:4 Cook County Recorder 20:50

WMC No. 551114 Inv Loan No (X 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-								
Prepared By: PHAT LOU When Recorded, Mail To: NationsCredit Pema Enally Services Atta: Fost 71 or gribepts Delta P O Box 560017									

Note: This assignment slyable he kept with the Note and Mortgage hereby assigned. Recorder's Use Only Assignment of Mortgage For Valuable Consideration Wayerhaeuser Mortgage Company 6320 CANGGA AVENUE, WOODT AND HILLS CA 91367 Home Equity Services hereby grants, assigns, and transfers to: 225 E. John Carpenter Freeway, #600 kving, Texas 75062 all beneficial interest under that certain Mostgage dated MAY 15, 1997 executed by DEAN C TOWNSEND, AN UNMARRIED MAN as Mortgagor, and recorded as Instrument No. 97 -34711 in Book of Official Records, in the office of the Recorder of at Page COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A. WEYERHABUSER MORTGAGE COMPANY Property Address: 1212 CAROL LANE GLENCOE, IL 60022 Dated MAY 22, 1997 Assistant Secretary State of California SS SS County of Los Angeles On MAY 22, 1997 , before me the undersigned, a Notary Public in and for said State, personally appeared Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. WITNESS my hand and official seal: SCOTT FIREDEN COMM. # 1059744 Notary Public — California LOS ANGELES COUNTY

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My Comm. Expires MAY 25, 1999

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Notary Public in and for said County and State

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BORROWER: TOWNSEND WMC LOAN # _____551114 INV. LOAN #

> ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT 10 IN DUNAS' FOR 631 CREST SUBDIVISION OF PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF SCUTH 1/2 OF THE NORTH 1/2 AND PARTS OF THE SOUTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE Coot County Clart's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-06-102-010

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