WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant

CrossLand Mortgage Corp.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

98127956

DEPT-01 RECORDING

125.50

7\$0013 TRAN 9255 02/18/98 09:54:00

\$6437 ≠ DW %--98--127956 COOK COUNTY RECORDER

CMC Loan No. 9477068 Investor No. 500

RELEASE OF MORTGAGE

1626 N MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60626 Property Address:

THIS CERTIFIES THAT a cornain Mortgage executed by ROBERT P. OHUES, MARRIED TO ELVIRA OHUES, as Borrover(s), to BANKERS MORTGAGE CORPORATION, as Lender, dated FEBRUARY 24, 1997, securing the payment of the Note described therein, for the sum of \$121,000.00), duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97152629, on MARCH C. 1997, and described in said Mortgage as follows, to wit:

11-30-218-020 Tax Parcel Number:

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3502 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on November 25, 1997.

CROSSLAND MORTGAGE 20

By:

PRESIDENT

ATTESTED BY:

SECRETARY



CDD/NOV2D4/0011P

30000 ME

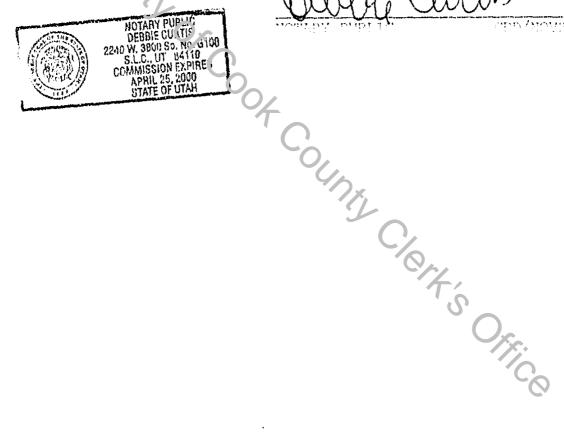
Property of Coof County Clerk's Office

CMC Loan No. 9477068

STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did afficient said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



98127956

Property of Coot County Clert's Office

CMC Loan No. 9477068

EXHIBIT "A"

LOT 28 IN BIRCHWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 6.25 CHAINS OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 O NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS. Property or Cook County Clark's Office

END OF LEGAL DESCRIPTION

CDD/NOV24D/0011P

Property of Cook County Clerk's Office