

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 018213-9

PROPERTY ADDRESS:
3047 S LAWNDALE AVE
CHICAGO IL 60623

DRAFTED BY & RETURN TO:
JERRY TOLBERT
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098



98127992

SEPT-01 RECORDING \$23.50
140013 TRAN 9263 02/15/98 11:06:00
46475 & DW #-98-127992
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RAFAEL CHICON AND ELVIRA CHICON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-23-97	97326639	05-09-97	16-26-329-019 & -020

98127992

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-18-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 02, 1997

BY: _____

J. Hartman
J. HARTMAN
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 10-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

3/2/01
m4

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LOTS 27 AND 28 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20
(EXCEPT THE SOUTH 25 FEET THEREOF) IN THE STEEL BARR'S SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 29 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

018-26-329-019 AND
16-29-329-020



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