

Prepared By

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610



98127054

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5835/0090 52 001 1998-02-18 13:20:53
Cook County Recorder 23.50

and When Recorded Mail To

PRISM MORTGAGE COMPANY
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXX~~ 500 PETERSON ROAD
~~XXXXXXXXXXXX~~ LIBERTYVILLE, ILL.
60048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8119 / 4075233

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1997
executed by ANDREA L. CALDWELL, UNMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98127054 COOK County Recorder, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1728 WEST BALMORAL AVENUE, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 22, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires 05/30/00

By:
ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By: _____
Its: _____
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BATCH
Lot 31

SYR
P
M

UNOFFICIAL COPY

DPS 049

14-07-208-024-0000

Property of Cook County Clerk's Office

ILLINOIS.
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
LOT 17 IN BLOCK 3 IN SUMMERDALE PARK BEING A SUBDIVISION OF THE SOUTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40
NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40
RIDEN - LEGAL DESCRIPTION

98127054H
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