

Prepared By:

RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

98127071

Page 1 of 2
5/23/0107 52 001 1998-02-18 13:28:00
Cook County Recorder 03.50

and When Recorded Mail To

PRISM MORTGAGE COMPANY
XXXXXXXXXXXXXXXXXXXX
XXXXX 500 PETERSON ROAD
XXXXXXXXXXXXX
LIBERTYVILLE, ILL.
60048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9410/4264956

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 1997
executed by RONALD R. PHILLIPS AND
DEBORAH E. PHILLIPS, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 155844A COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10928 WEST GRAND AVENUE, MELROSE PARK ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 30, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Randi B. Cohen

Notary Public _____ County,

Witness:
OFFICIAL SEAL
RANDI B COHEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/18/00

My Commission Expires 11/1/99

(THIS AREA FOR OFFICIAL NOTARIAL SEALS)

S-48
P-2
M-48

UNOFFICIAL COPY

DPS 049

12-29-108-014-0000

Property of Cook County Clerk's Office

LOT 223 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "G" BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JULY 5, 1939 AS DOCUMENT NUMBER 12336083, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION