

Prepared By:

RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
~~MR. JOHN J. HANCOCK, SUITE 222 X~~
~~CHICAGO, ILLINOIS 60610~~
500 PETERSON ROAD
LIBERTYVILLE, ILL.
60048

98127086

Page 1 of 2
5835/0122 50 001 1998-02-18 13:35:48
Cook County Recorder 13.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8893 / 4180039

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1997
executed by ROBERT F. STANCY AND
TRACY A. STANCY, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 153070 Page(s) COOK as Document
No. 153070 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8728 WEST ALBION, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 18, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

My Commission Expires 11/1/2000

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By: _____
Its: *Kane Mansfield*
Witness: _____

OFFICIAL SEAL
RANDI B COHEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/1/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-YED
PK2
M-YED

UNOFFICIAL COPY

DPS 048

10-31-402-006

Property of Cook County Clerk's Office

LOT 11 IN THE RESUBDIVISION OF BLOCK 48 IN NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION