

# UNOFFICIAL COPY

98127105

COOK COUNTY RECORDER  
Cook County Recorder 05.50

**RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)**

**PREPARED AND  
RECORDATION REQUESTED BY:**  
GRAND NATIONAL BANK  
c/o CCS dw #675249445  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:**  
Grand National Bank  
101 West Stephenson Street  
Freeport, IL 61032



\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, f/k/a First National Bank Of Niles of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Thomas E. O'Brien, A Bachelor, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing dated the 25th day of August, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) as document number 93695365 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**SEE LEGAL DESCRIPTION ON REVERSE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 10-32-415-003-0000

Address(es) of premises: 6645 N. Kenta, Chicago, IL 60646

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 21st day of January, 1998.

ATTEST: Amy J. Kuberski  
Amy J. Kuberski  
Asst. Vice President

BY: Shawn Cox  
Shawn Cox  
Asst. Vice President

3-4  
P-3  
N-N  
M-y  
J/k

Property of Cook County

see Attached

LEGAL DESCRIPTION

RELEASE OF MORTGAGE

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Notary Public

*Susie Ferguson*

"OFFICIAL SEAL"  
 Susie Ferguson  
 Notary Public, State of Illinois  
 My Commission Expires 11/12/00

GIVEN under my hand and notarial seal this 21st day of January, 1998.

I, the undersigned notary, in and for said county in the State of Illinois, DO HEREBY CERTIFY, That Shawn Cox personally known to me to be the Asst. Vice President of the corporation, GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, and Amy J Kuberski personally known to me to be the Asst. Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said corporation, and caused the seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
 ) SS. )  
 ) COUNTY OF STEPHENSON )

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LOT TWENTY-ONE (21) IN BLOCK FOUR (4) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST HALF (1/2) OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT 148536, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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