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Ecok County Recorder

Address(es) of Premises: 1300 W. CLARENDON

LP-IL503 & FormAtion Technologies, Inc. (10/26/95) (600) 937-3796

ARLINGTON HTS., IL



RELEASE OF MORTGAGE CATGAGOR BORROWER MICHAEL J. ZORN TRACI A. ZORN ADDRESS ADDRESS 1300 W. CLARENDON ARLINGTON HTS., IL ARLINGTON HTS., IL TELEPHONE NO. IDENTIFICATION NO TELEPHONE NO. IDENTIFICATION NO. 847-398-1341 348-58-4578 847-398-1341 348-58-4578 LOAN NUMBER \$17,000.00 20/02/01 1000000148 KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST DANK and State of ILLINOIS of the County of ... 990k.... for and in consideration of the payment of all or a portion of the indebtedness secured by the . Mortgage. hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of OCTOBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK , as Document No. 96-832366 on Page to the premises therein described as follows, situated in State of Illinois, to wit the property described in Schedule A on the COOK the County of reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): . 03-19-308-010

UNOFFICI	AL COPY
Witness its hand and seal, this 4th day of Jehruary 98127113	
	MORTGAGEE, FIRST HORTHWEST BANK
	By: PATRICIA A. BIBLAT & Buld
[Seel]	Its: VICEAPRESIDENT
	Attest: How ?
	its:
This instrument was prepared by and after recording return to	FIRST MORTHWEST BANK 234 W. MORTHWEST HIGHWAY ARLINGTON HTS., IL 60004
1011	·
STATE OF STATE OF SE	•
COUNTY OF	
	otary public in and for said County, in the State sforesaid,
the Nice President of Fresh Northwest	personally known to me to be
corporation and Tools 20 Burch	personally known to me to be the Seestary
of said corporation, and personally know to me to be the sai	ne persons whose names are subscribed to the foregoing
Instrument, appeared before me this day ir person and severand with full selections, they signed and delivered the	said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for t	of said corporation, as their free and voluntary
Given under my hand and seal thia	day of February, 1998
Commission expires: 2-19-91	"OFFICIAL SEAL" MOTARY PUBLICATATE UP IELINOIS
SCHEDI	ILEA. My commission Expires 02/19/98

LOT 89 (EXCEPT THE MORTHEASTERLY 100 FEET) IN SHERWOOD A SUBDIVISION OF LOT 1 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 42 MORTH, RANGE 11, MAST OF THE THIRD PRINCIPAL MERIDIAM, ALSO KNOWN AS THE SW 1/4 OF SECTION 12 AFORESAID, (EXCEPT THE W 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE S 25 FAST FOR HIGHWAY) ACCORDING TO THE PLAT THEREOF RECORDED 7/10/1930 AS DOCUMENT 10701276 IN COOK COUNTY, ILLIMOIS