

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, canceled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Gregory L. Taylor, a bachelor and Karla D. Unger, a spinster
MORTGAGEE: Westamerica Mortgage Company, a Colorado Corporation
DATED: October 9, 1987
RECORDING DATE: October 14, 1987
DOCUMENT NO.: 87555053
RECORDER OF DEEDS: COOK COUNTY, ILLINOIS
AMOUNT OF DEBT: \$80,496.00
PROPERTY DESCRIPTION:

LOT 15 IN BLOCK 6 IN SCHMIDT AND WATERMAN SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

1534 R. DeBessa, South Holland, IL 60473
The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

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