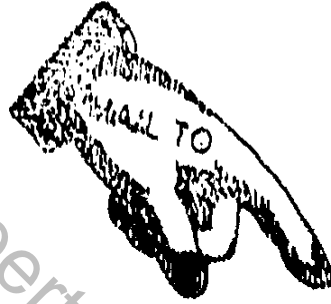


UNOFFICIAL COPY

98128771

DEPT-01 RECORDING 125.50
 T20009 TRAN 1368 02/18/98 11:56:00
 27617 4 CG **98-128771
 COOK COUNTY RECORDER



CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63179-0002
 CMI ACCOUNT #22142705194492
 PREPARED BY: S. KNICKMEYER

WHEN RECORDED, RETURN TO:
 MR MICHAEL F MATTIO
 101 BAR HARBOUR
 SCHAUMBURG IL 601930000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL F MATTIO, AN UNMARRIED PERSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04/25/94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94468497 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #07-24-300-005-1030 COMMONLY KNOWN AS:
 101 BAR HARBOUR
 SCHAUMBURG IL 601930000

INTERCOUNTY TITLE

98128771

UNOFFICIAL COPY

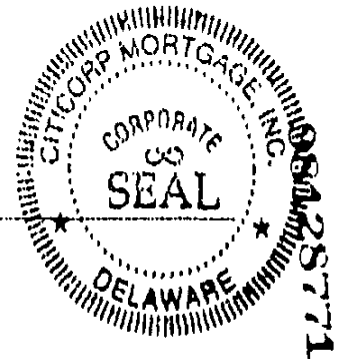
22142705194492

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JANUARY 5, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY: *Debbie S. Morrow*
DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 5, 1998.

S KNICKMEYER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 6, 2001

S Knickmeyer
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RIDER - LEGAL DESCRIPTION

UNIT 6-F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1973 AS DOCUMENT 2713207 AND AMENDMENT THERETO REGISTERED ON FEBRUARY 27, 1974 AS DOCUMENT 2740833 AN UNDIVIDED 1.136% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 55 SECONDS EAST, ALONG THE WEST LINE OF THE NORTH WEST QUARTER 1/4 OF THE SOUTHWEST QUARTER OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE 88 DEGREES 00 MINUTES 05 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 81 DEGREES 25 MINUTES 20 SECONDS EAST, 95.33 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST; 75.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 107.26 FEET; THENCE SOUTH 77 DEGREES 18 MINUTES 10 SECONDS EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES 41 MINUTES 50 SECONDS WEST, 96.00 FEET; THENCE NORTH 77 DEGREES 18 MINUTES 10 SECONDS WEST, 137.26 FEET THENCE SOUTH 34 DEGREES 00 MINUTES 00 SECONDS WEST, 137.26 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECONDS WEST 96.00 FEET; THENCE NORTH 34 DEGREES 00 MINUTES 00 SECONDS EAST 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 121.35 FEET; THENCE SOUTH 32 DEGREES 23 MINUTES 40 SECONDS WEST, 7.00 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING.

98128771

07-24-300-005-1030

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

94168497

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED April 25, 1974 A.D.

DPS 049